

BUILDING ELEVATION D (EAST)

FACADE EXTENSION ON PHASE 2 IS FOR ILLUSTRATIVE PURPOSES ONLY; FINAL DESIGN MAY VARY.

### NOTES:

 REFER TO ROOF PLAN FOR OVERALL BUILDING DIMENSIONS.

2. THE EXTERIOR
ELEVATIONS, INCLUDING DOOR
AND WINDOW SIZES, NUMBER,
AND LOCATIONS, THE INTERIOR
PARTITION LOCATIONS, THE
NUMBER, SIZE, AND LOCATIONS
OF THEATER BOXES, OUTDOOR
SPACE, STAIRS, BALCONY,
TERRACES, AND ELEVATORS ARE
PRELIMINARY AND SHOWN FOR
ILLUSTRATIVE PURPOSES ONLY.
THE PARKING SPACE LAYOUT
IS SHOWN FOR ILLUSTRATIVE
PURPOSES ONLY. THE FINAL
LAYOUTS MAY VARY.

3. ADDITIONAL DESIGN
CHANGES WOULD BE MADE IF
ROOF STRUCTURES MADE
OCCUPIABLE BY ZC.

4. SIGNAGE MAY BE INSTALLED AND MODIFIED PURSUANT TO MARKET OR TENANT DEMANDS SUBJECT TO D.C. SIGNAGE REGULATIONS.

5. ALL BALCONY LOCATIONS SHOWN ARE ILLUSTRATIVE; SIZE/ LOCATION ARE SUBJECT TO CHANGE.

6. PENTHOUSE WINDOWS SHOWN EXIST ONLY FOR THE RESIDENTIAL OPTION.

### MATERIAL DESCRIPTION

SEE BUILDING MATERIALS SHEET A27

### MATERIAL LEGEND

M 1 EXISTING BRICK
MASONRY BLEND

M 2 LARGE FORMAT METAL

PANEL

M 3 M E T A L A N D / O R G L A S S

RAILING SYSTEM

M 4 ARCHITECTURAL

TILE

M 5 ALUMINUM/ GLASS

WINDOW ASSEMBLY

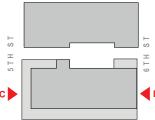
6 ALUMINUM/ GLASS

CURTAINWALL SYSTEM

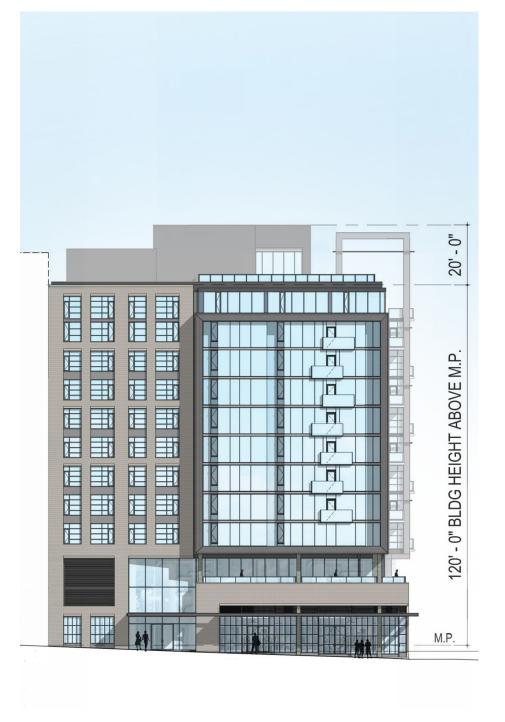
M 7 M E T A L P A N E L

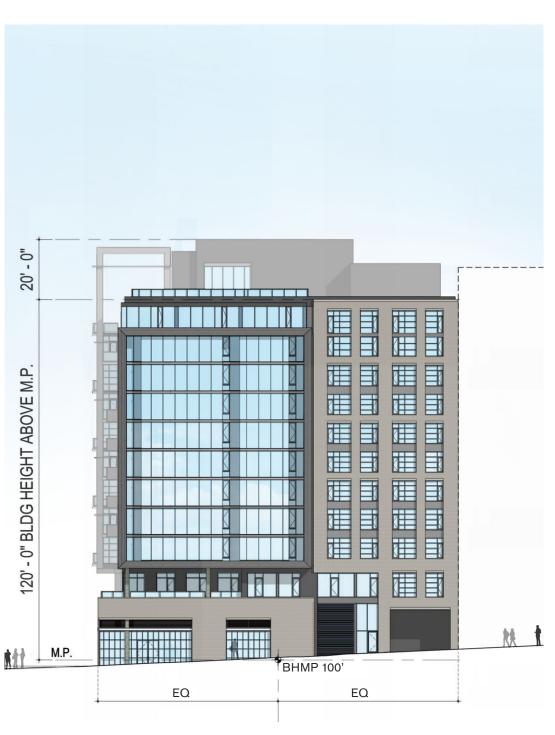
M 8 PERFORATED METAL PANEL
OR CURTAINWALL

### KEY PLAN



ABTION 4 /NODTH DUM DINO OFFICE ODTIONS





1. WEST 2. EAST

**1329 5TH STREET, NE** SECOND-STAGE PUD | 06.03.2019

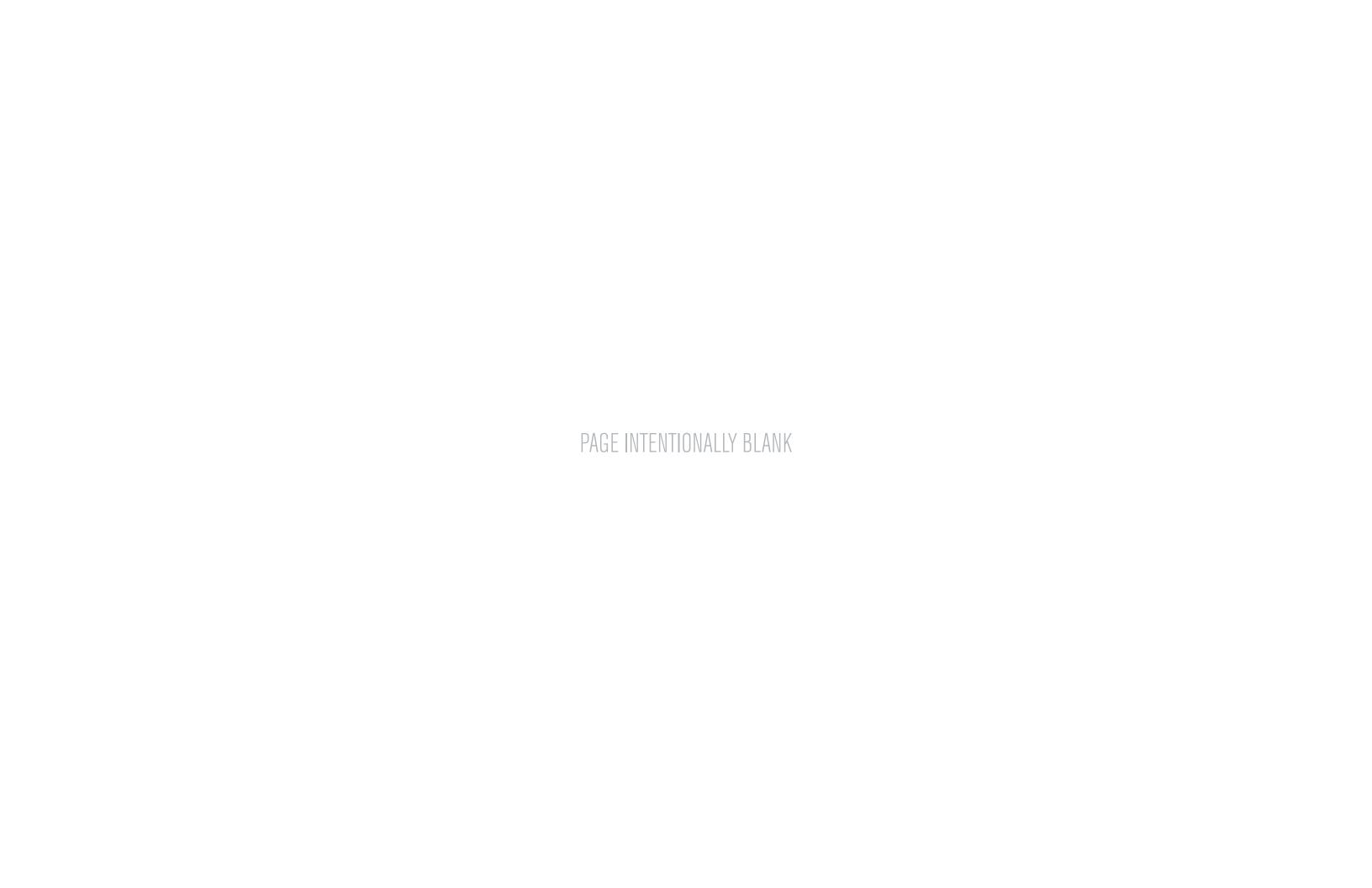
**1/32" = 1'** 0 20 40 80

## NOTES:

- Lot 1 (South Building) shown for illustrative purposes only and is not part of this Second-Stage PUD. Refer to ZC Case No. 14-12 for approved south building information.
- 2. Unit layout and count, garage layout, penthouse interior layout, and rooftop mechanical equipment locations are conceptual and subject to change.
- 3. Spaces denoted as "Retail" may include uses in the retail, service, and eating and drinking use categories.
- 4. Refer to Ground Level Plan for circulation and loading information.
- 5. Refer to Detailed Elevations for building material identifications, material selections to be identified in subsequent submission.
- 5. In the event that a structure is built to the subject property within any portion of the dashed areas shown in elevation, the facade within such areas, including windows and masonry, may be deleted and replaced for the portions of such facade comprising the wall meeting such adjacent structure.



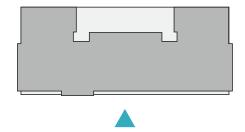
EAST & WEST ELEVATIONS A1



# 20' - 0" 120' - 0" BLDG. HEIGHT ABOVE M.P. BHMP 100'

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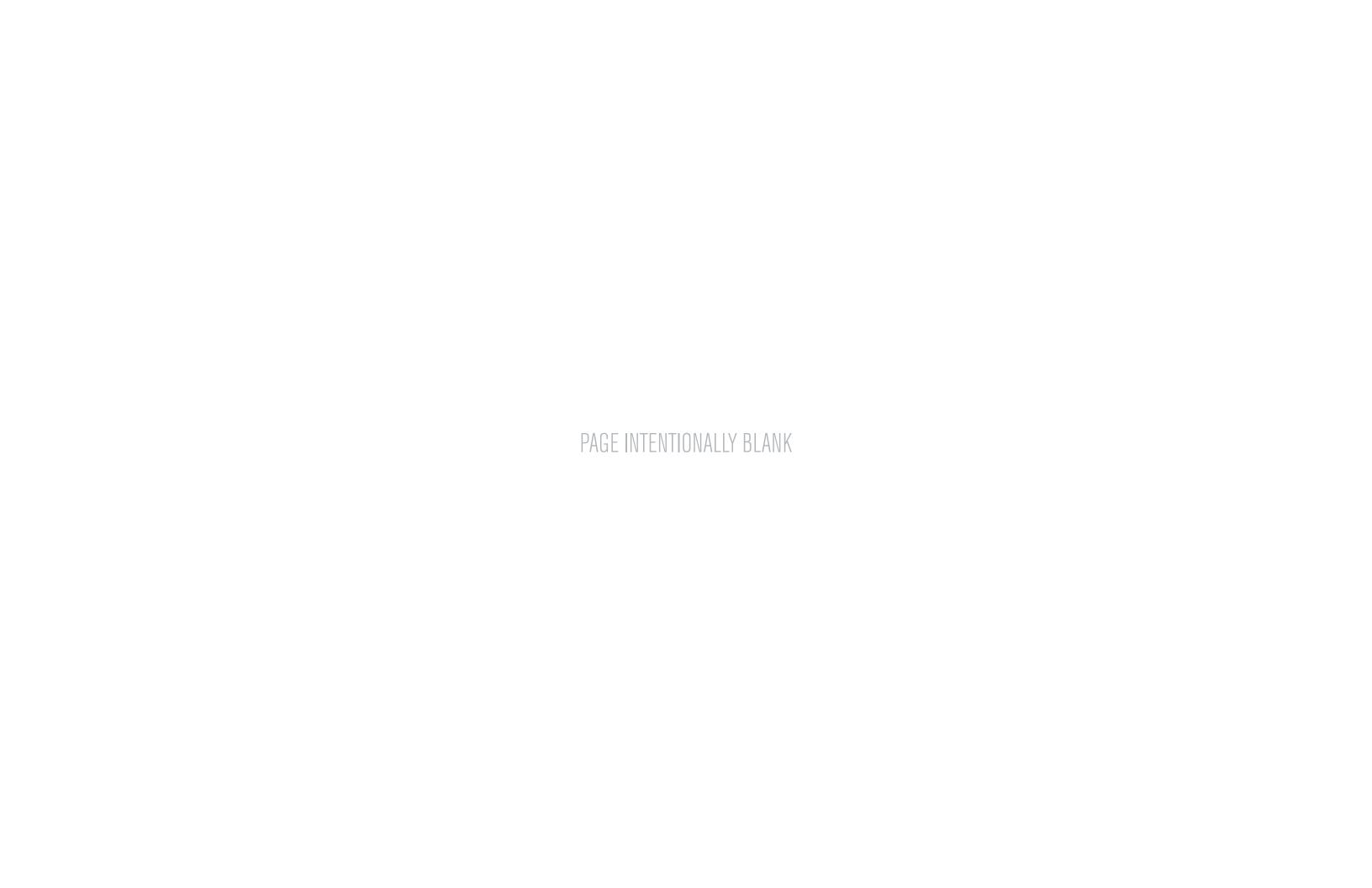
**1/32" = 1'** 0 20 40 8

SOUTH ELEVATION A1





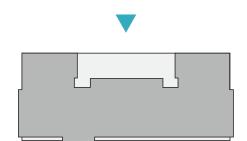
**1329 5TH STREET, NE** SECOND-STAGE PUD | 06.03.2019



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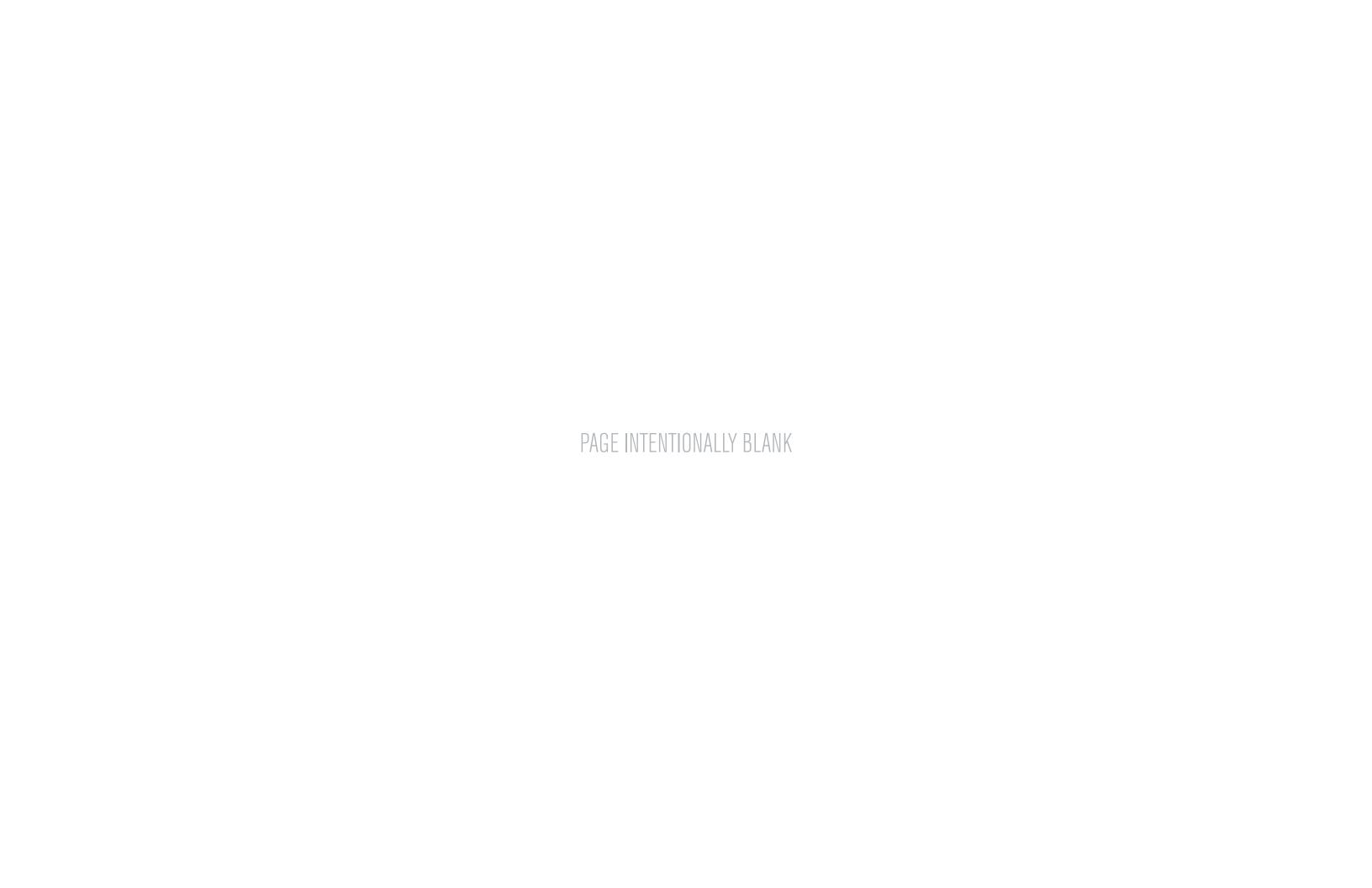




**1329 5TH STREET, NE** SECOND-STAGE PUD | 06.03.2019

**1/32" = 1'** 0 20 40 8

NORTH ELEVATION A19



**1:30** 0

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### LEGEND:

Residential Use - Units
Residential Use - Amenity
Service, Parking, & Common Space

Green Roof
Potential PV Panel Location
Screened Rooftop Mecanical
Pool

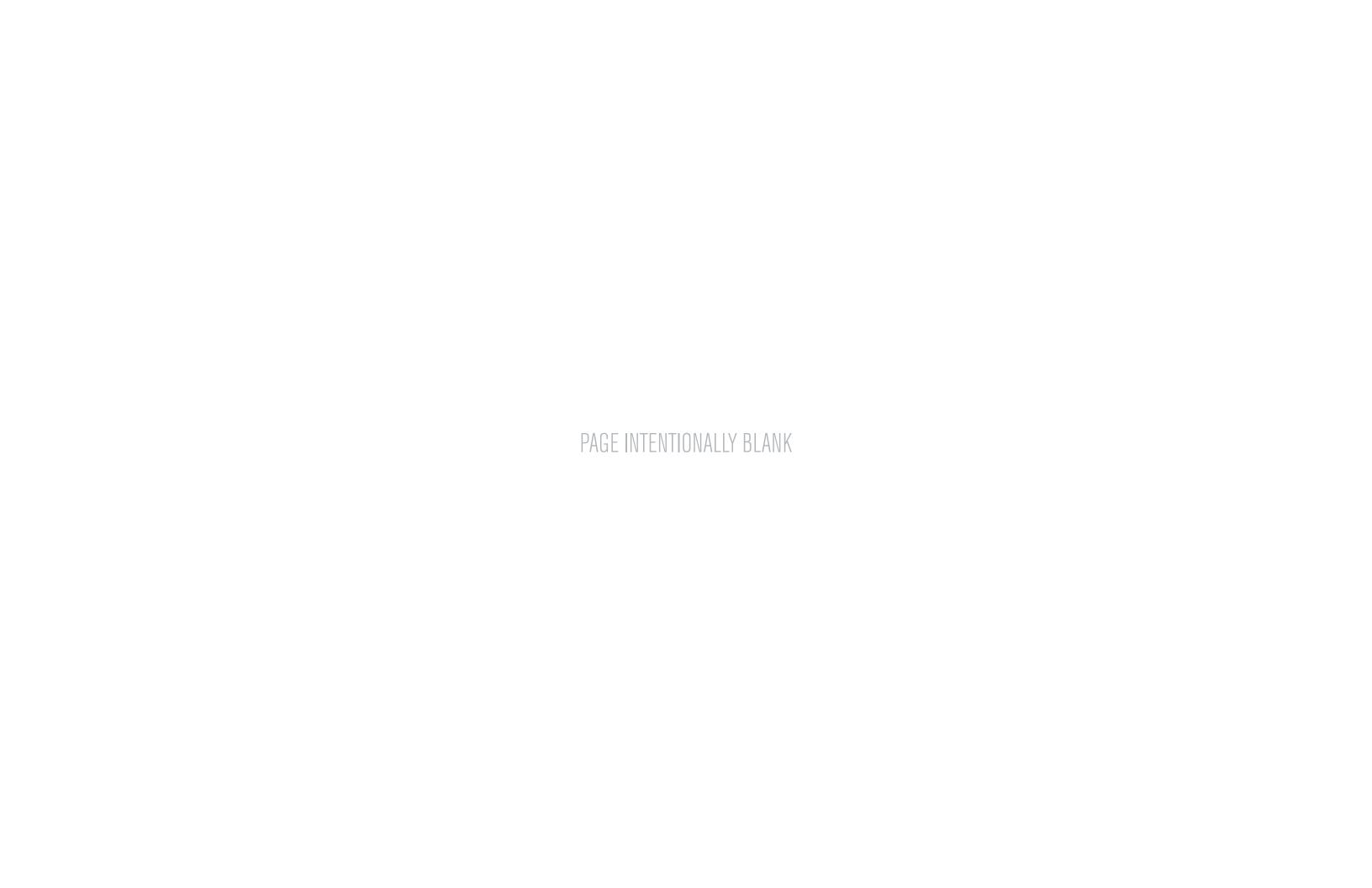
Roof Structure
Court - Open
Court - Closed

Residential Pedestrial Entry
Potential Retail Pedestrian Entry
Parking & Loading Vehicular Entry

B3 LEVEL PLAN A20



**1329 5TH STREET, NE** SECOND-STAGE PUD | 06.03.2019

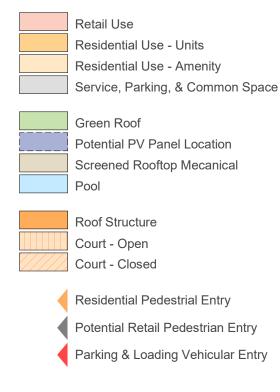


**1:30** 0

### NOTES:

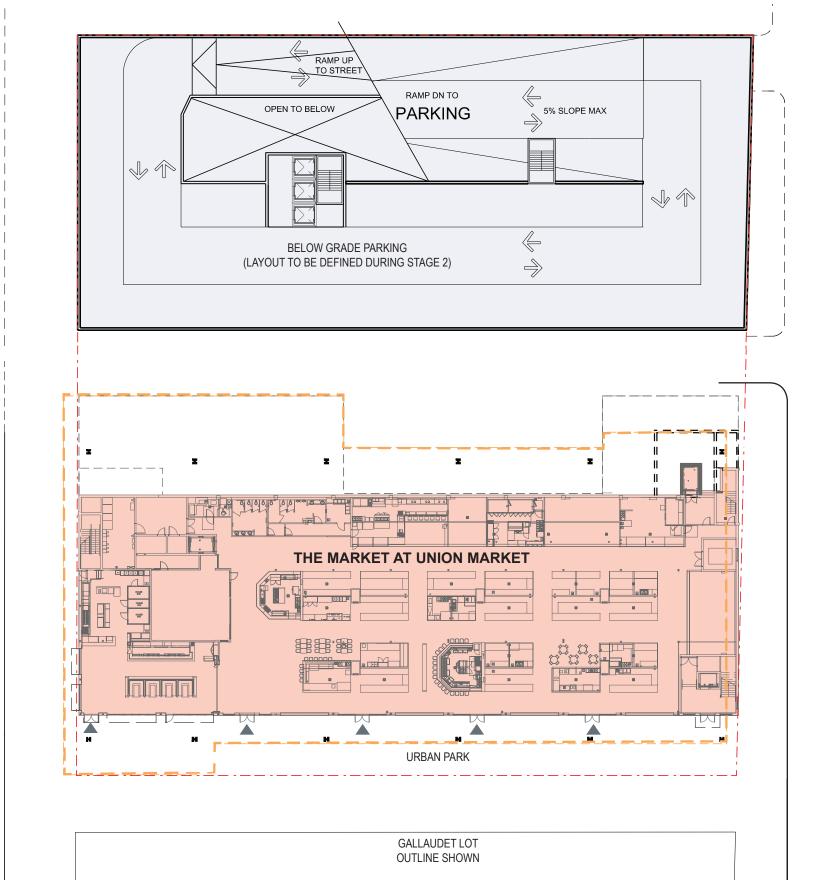
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### LEGEND:



B2 LEVEL PLAN A21







### NOTE:

SOUTH BUILDING FIRST FLOOR
LAYOUT AND PORTIONS OF SECOND
FLOOR LAYOUT DEPICTED ARE THE
CURRENT LAYOUTS OF THE MARKET
AT UNION MARKET AND ARE
SUBJECT TO CHANGE OVER TIME,
INCLUDING THE CREATION OF
SEPARATE RETAIL USES WITH
INDIVIDUAL ENTRANCES.

### NOTES:

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  ELEVATIONS, INCLUDING DOOR
  AND WINDOW SIZES, NUMBER,
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  SPACE, STAIRS, BALCONY,
  TERRACES, AND ELEVATORS ARE
  PRELIMINARY AND SHOWN FOR
  ILLUSTRATIVE PURPOSES ONLY.
  THE PARKING GARAGE LAYOUT
  IS SHOWN FOR ILLUSTRATIVE
  PURPOSES ONLY.
- 3. ALL SPOT ELEVATIONS ARE RELATIVE TO THE MEASURING POINT, ASSUMED FOR THESE DRAWINGS TO BE +0'-0".
- 4. ALL BALCONY LOCATIONS SHOWN ARE ILLUSTRATIVE; SIZE/ LOCATION ARE SUBJECT TO CHANGE.

LEGEND

6TH ST NE TWO-WAY 90' R.O.W.

# 

NOTE: SEE SHEET L1 FOR
LANDSCAPE PLAN